GRADING OF TRADITIONAL RULERS; MORO PEOPLE DEMAND FOR JUSTICE: AN APPEAL TO THE KWARA STATE GOVERNMENT, THE ILORIN RULING OLIGARCHY AND THE PEOPLE OF CONSCIENCE

INTRODUCTION

We, the undersigned indigenes and leaders of thoughts of Moro Local Government Area in Kwara State, on behalf of ourselves and the good people in the Local Government Area are constrained to present in writing to the people in authority and conscience in Kwara State in particular and the Nigeria Federation in general, our heartfelt pains and grievances arising from the way we have been treated as a people for over fifty years. We intend to bring to the notice of all, the systemic attempt by the 'feudal' lords in collaboration with the State authority to collectively perpetuate and sustain the oppression, subjugation, denigration and annihilation of the people of Moro Local Government Area, as demonstrated in the grading and re-grading of traditional institutions and rulers in Kwara State for over four decades. During the period under review, our traditional rulership system under the Ilorin "Emirate" have been intentionally, wrongfully and illegally sidelined and left out of the recognition and grading benefits, or in some cases degraded after having been graded. There is no doubt that the actions are clear indication of the fact that Moro Local Government Area and its people have been used as the sacrificial lamb by the ruling oligarchy of the so called "Emirate' in collaboration with the Kwara State Government.

MORO LOCAL GOVERNMENT IN HISTORY

Moro Local Government Area was created in 1976. It comprises of the following five districts of Oloru, Ejidongari, Lanwa, Malete and Paiye. The area is predominantly populated by people of Yoruba ethnic extraction. The Local Government was at various times a part of the larger Ilorin Native Authority, then consisting of the present Irepodun, Ifelodun, Oyun, Offa, Ekiti, Oke-Ero,

Isin, Asa, Ilorin East, West and South Local Government Areas. Moro Local Government Area remained a part of Ilorin Division, when in 1968, Igbomina/Ekiti and Oyun Divisions were carved out of the existing Ilorin Native Authority without our consent. It is pertinent to note that prior to the creation of the Ilorin Division (made up of Moro, Asa, Ilorin West, East and South), Igbomina/Ekiti Division, and Oyun Division respectively, the only recognized and graded traditional ruler in the area was the Emir of Ilorin. However, in 1976, arising from the Local Government reform of the Murtala/Obasanjo's regime, Ilorin Division gave birth to Moro, Asa and Ilorin Local Government Areas of the State, in spite of the opposition from the Ilorin ruling oligarchy.

Moro Local Government Area, then as it is even now was recognized as one of the most backward areas of the State in terms of social, educational and physical infrastructural development arising from total neglect of the entire area by the all powerful ruling oligarchy, while the people and the resources of the area were consistently exploited, pauperized and abused to the great advantage and satisfaction of the Ilorin ruling oligarchy. For decades now, we have been struggling to free ourselves from the yoke of feudalism and its attendant oppression, dehumanization, degradation and denial of basic rights. The people of Moro Local Government Area have been victims of a certain alien 'Emirate' system imposed on us. It was in order to disengage ourselves from this oppression that we demanded for and got a separate Local Government in 1976. However, what we have got so far is nothing more than mere cosmetics and window-dressing, since the very basic elements of autonomy is being denied us. A typical and most potent aspect of the continuing exploitation of Moro Local Government Area people in clear deviance to the spirits of the various Local Government reforms in general is the un-abating practice of depriving the people of Moro Local Government Area from having a say in the choice, selection and appointment of their indigenous traditional rulers. The ruling

oligarchy tenaciously keeps sending their cronies from Ilorin as District Heads (representative) to usurp the powers and functions of our traditional rulers. This singular practice totally rubbished the entire spirit of the Local Government reforms and the provisions of the Constitution of the Federal Republic of Nigeria. Most worrisome aspect of this deviance of the ruling oligarchy is the complete disregard of the judgments of competent Court of Jurisdiction given in our favour on matters pertaining to unjustifiable interference and imposition of persons who should ordinarily have nothing to offer the people as their traditional rulers as we have nothing in common with them. Till date, this objectionable practice from the ruling class is eloquently on the increase rather than abate in Moro Local Government Area. It is important to note that till date and in spite of our persistent resistance and demand through constitutional means and moral persuasions, we are still being subjected to the application of a feudal system which imposes on us alien system of traditional administration where district heads are being posted and forced on us from Ilorin as if we are a colony while their salaries are being paid by Moro Local Government in a system that was stopped in 1968, when Igbomina/Ekiti and Oyun Divisions were carved out of the then Ilorin Native Authority. Our autonomy is still being subsumed under this alien "Emirate" system. While Traditional Rulers in other Local Government Areas of the State which never existed before 1968 are being recognized, graded and being paid remunerations from the State Government Treasury, Moro Local Government Area traditional rulers continue to be treated with contempt as there is not a single graded Oba in Moro Local Government Area, even with the recently released grading and upgrading of traditional rulers in Kwara State.

GRADING OF TRADITIONAL INSTITUTION IN KWARA STATE: HISTORICAL PERSPECTIVE

Prior to the introduction of Indirect Rule by the British Colonial Government and before the 1914 amalgamation of the autonomous Communities known today as Nigeria and even before then, there were no evidence to support claims that traditional institutions with their recognized and graded traditional rulers were in place in most parts of the country including Kwara State. What was evident is that each community had existed and exercised authority based on history and tradition, commerce or asymmetric cooperation. In fact, Ilorin as a community then was just springing up while there were many neighboring communities already in existence within the vicinity of Ilorin today. Those neighboring communities were equally founded by Yoruba settlers who existed independent of Ilorin and have distinct historical narrative different from that of Ilorin. History shows that such communities like: Shao, Oke-Oyi, Oloru, Okutala, Jebba, Babaloke etc had their respective Yoruba traditional rulers who carried out general administration of their communities.

However, it is on record that the Ohoro of Shao was accorded official recognition by the British colonial administration in the Chiefs grading exercise carried out by the administration in 1903 and was gazetted in 1919. This exercise truly became relevant to the present day Kwara State in general and Moro Local Government Area in particular as the Ohoro of Shao was accorded recognition and graded to 5th Class status while the then Olofa of Offa was equally recognized and graded 4th Class. A comprehensive grading of traditional stools in what is now referred to as Kwara State actively began in 1968, during the reign of Governor Brigadier D. L. Bamigboye (Rtd). It was at this time, that the Ilorin Native Authority was split into Igbomina/Ekiti, Oyun and Ilorin

Divisions respectively. At this time, the traditional rulers from the newly carved out Igbomina/Ekiti and Oyun Divisions were recognized and graded, but no traditional ruler in the newly carved out Ilorin Division, except the Emir of Ilorin who retained his recognition and grading. This action signaled the continuation and the new beginning of the oppression and dehumanization of the people of Moro Local Government Area in the then Ilorin Division and up till date that we even have our separate Local Government Area. No grading exercise came up again until 1983, during the civilian regime of Late Governor Alhaji Adamu Attah, who carried out another grading exercise.

In parenthesis, we wish to state that two of our traditional rulers, the Ohoro of Shao and the Oba of Jebba were graded third Class Obas during the 1983 exercise, but through conspiracy and connection of the Ilorin feudal Lords with the powers-that-be, the succeeding Military Administration in 1984 withdrew the staff of office of the two Obas because the feudal lords wanted to hold on tight to an "expansive Emirate". Hitherto, the people of Moro Local Government Area have been forced into the "Emirate" system which is alien to their traditional system and culture. While an "Emirate Council" is purportedly in existence for Ilorin Emirate, of which they say we are a part, only one graded Oba (Emir of Ilorin) is in council dishing out directives. "The Emir-In-Council" of the Ilorin "Emirate" is the sole beneficiary of the entire five percent (5%) money deducted from the Federal allocation of each of the five Local Government Areas in the so called "Emirate" (i.e Moro, Asa, Ilorin-West, Ilorin-East and Ilorin South), which we are not legally bound to be a part as confirmed in the Judgment of a Kwara State High Court of competent jurisdiction delivered by Justice Ibiwoye in the suit No. KWS/231/89 of 22/10/1997: Alhaji Saka Adeyemi, Bayo

Akande, Jimoh Adio vs Alhaji Laaro Isale Oja, Moro Local Government Area, and Hon. Attorney-General of Kwara State.

TABLE 1: DETAILS OF 5% DEDUCTED FUNDS FROM THE FIVE LGAS OF THE SO CALLED "EMIRATE" FROM 2004 – 2015

L.G.A	**TOTAL FEDERAL ALLOCATION**	**5% DEDUCTED TO THE ILORIN EMIRATE COUNCIL**
ASA	5,106,829,411.15	255,341,470.21
MORO	5,603,377,022.37	280,168,850.48
ILORIN-EAST	6,448,179,544.27	322,408,975.31
ILORIN-SOUTH	5,949,916,595.76	297,495,826.49
ILORIN-WEST	16,451,315,326.62	822,565,765.14
TOTAL	**39,559,617,900.17**	**1,977,980,887.63**

FOOT NOTES

i. From the above Table I, the "Ilorin Emirate Council" got a total of **₦280,168,850.48 (Two Hundred and Eighty Million, One Hundred and Sixty Eight Thousand, Eight Hundred and Fifty Naira, Forty-Eight Kobo) only** from Moro Local Government Area allocation alone being the 5% deducted and remitted to the so called "Emirate Council" during the period under review, with no traditional ruler from the Moro Local Government benefitting from statutory entitlement.

ii. The Table also shows that a total amount of **₦1,977,980,887.63 (One Billion, Nine Hundred and Seventy-Seven Million, Nine Hundred and Eighty Thousand, Eight Hundred and Eighty Seven Naira Sixty three Kobo) only** is the total 5% deducted from the Federal allocation of the five Local Government Areas, and remitted to the "Ilorin Emirate Council" with the

Emir of Ilorin as the only graded Oba. Is the Ilorin Emirate different from other Emirate Councils in the Northern parts of Nigeria?

Succor and relief came the way of people of Moro Local Government Area in 2002/2003 when the stools of Ohoro of Shao and Oba of Jebba were again re-graded as earlier done into 3rd Class status respectively by the regime of Late Governor Mohammed Alabi Lawal, due to popular demand and in consonance with the principle of natural justice. This relief was short-lived because, with the emergence of Dr. Bukola Saraki-led administration in 2003, and as usual, in connivance with the feudal Lords from Ilorin, began again the system of oppression dehumanization and denigration of the people of Moro Local Government Area by withdrawing the official recognition and grading of both the Ohoro of Shao and the Oba of Jebba, due purely to no other reason than hatred and maintaining the "Emirate" expansiveness for an individual personal benefits. In 2010, the same regime of Dr. Bukola Saraki conducted another grading exercise and left out the traditional rulers of Moro Local Government Area, another case of hatred, manipulation and conspiracy. The regime of His Excellency Alhaji AbdulFatah Ahmed in 2015 carried out another grading exercise that covered the entire Kwara State with the exception of the Ilorin "Emirate" Council. Recently again, eight (8) other Monarchs were elevated to First Class status, some of whom were in the same 3rd Class status with our two esteemed traditional rulers; Ohoro of Shao and Oba of Jebba in 1983, such as the Olupako of Share, Olusin of Isin and the Olosi of Osi, while some that were not graded at all in 1983 are now in First Class status, such as Emirs of Okuta, Gwanara, Ilesha Baruba and Yashikira in Baruten Local Government Area respectively. The question is why has the people of Moro Local Government Area been so shabbily treated, neglected, discountenanced, submerged, oppressed and marginalized by the feudal lords under the watch and aided by the Kwara State Government from 2003 to date. Which of the Nigerian laws prohibit

those co-opted into an "Emirate" contraption from enjoying grading and elevation of their traditional institutions and rulers? What qualifies traditional rulers in other Local Government Areas for recognition, grading, elevation and remuneration from Federal and State commonwealth fund that exclude their counterparts in Moro Local Government Area? Why is Moro Local Government Area being deprived from having its own Traditional Council like her other counterpart Local Government Areas in the State as guaranteed by the constitution of the Federal Republic of Nigeria? Why this injustice and discrimination by the State Government that has the constitutional responsibility to uphold the provisions of the constitution for the good of all?

We provide below a graphical representation of grading and elevation of traditional rulers in Kwara State from 1968 to date, made up of a total of 106 (One Hundred and Six) Traditional Rulers into 1st, 2nd, 3rd, and 4th categories respectively as shown in Table II below:

Table II: DISTRIBUTION OF GRADED TRADITIONAL RULERS IN KWARA STATE 1968-DATE

L.G.A.	1ST CLASS	2ND CLASS	3RD CLASS	4TH CLASS	TOTAL
Ilorin West L.G.A	1	Nil	Nil	Nil	1
Ilorin East L.G.A	Nil	Nil	Nil	Nil	Nil
Ilorin South L.G.A	Nil	Nil	Nil	Nil	Nil
Moro L.G.A	Nil	Nil	Nil	Nil	Nil
Asa L.G.A	Nil	Nil	Nil	Nil	Nil
Irepodun L.G.A	2	2	3	9	16
Ifelodun L.G.A	2	1	8	25	36
Isin L.G.A	1	Nil	5	8	14
Ekiti L.G.A	1	Nil	5	6	12
Oke-Ero L.G.A	1	2	1	3	7
Offa L.G.A	1	Nil	Nil	Nil	1

Oyun L.G.A	1	1	5	3	10
Edu L.G.A	3	Nil	Nil	Nil	3
Patigi L.G.A	1	Nil	Nil	Nil	1
Kaiama L.G.A	1	Nil	Nil	Nil	1
Baruten L.G.A	4	Nil	Nil	Nil	4
TOTAL	**19**	**6**	**27**	**54**	**106**

TABLE III: BASIC SALARIES OF KWARA STATE TRADITIONAL RULERS

CLASS	**AMOUNT PER MONTH (₦)**	**AMOUNT PER YEAR (₦)**
1st Class	130,000	1,560,000
2nd Class	86,000	1,032,000
3rd Class	51,000	612,000
4th Class	26,000	312,000

Table IV: TOTAL BASIC SALARIES BEING PAID TO GRADED TRADITIONAL RULERS IN EACH LOCAL GOVERNMENT AREAS OF KWARA STATE

LOCAL GOVERNMENT AREAS	**TOTAL MONTHLY SALARY PAID GRADED TRADITIONAL RULER (₦)**	**AMOUNT PER YEAR (₦)**
Ilorin West L.G.A	130,000	1,560,000
Ilorin East L.G.A	Nil	Nil
Ilorin South L.G.A	Nil	Nil
Moro L.G.A	Nil	Nil
Asa L.G.A	Nil	Nil
Irepodun L.G.A	819,000	9,828,000
Ifelodun L.G.A	1,404,000	16,848,000
Isin L.G.A	768,000	9,216,000
Ekiti L.G.A	601,000	7,212,000
Oke-Ero L.G.A	431,000	5,172,000

LOCAL GOVERNMENT AREAS	**TOTAL MONTHLY SALARY PAID GRADED TRADITIONAL RULER (₦)**	**AMOUNT PER YEAR (₦)**
Offa L.G.A	130,000	1,560,000
Oyun L.G.A	549,000	7,128,000
Edu L.G.A	390,000	4,680,000
Patigi L.G.A	130,000	1,560,000
Kaiama L.G.A	130,000	1,560,000
Baruten L.G.A	520,000	6,240,000
TOTAL	**6,002,000**	**72,024,000**

TABLE V: POPULATION OF THE "ILORIN EMIRATE" IN RELATION TO THE TOTAL POPULATION OF KWARA STATE BY 2006 CENSUS

LGA	**POPULATION**	**NO OF GRADED TRADITIONAL RULERS**
Asa	124,668	NIL
Moro	108,715	NIL
Ilorin West	365,221	1
Ilorin East	207,642	NIL
Ilorin South	209,251	NIL
Total	**1,015,497**	**1**

TABLE VI. KWARA SOUTH POPULATION IN RELATION TO THE TOTAL POPULATION OF KWARA STATE BY 2006 CENSUS

LGA	**POPULATION**	**NO OF GRADED TRADITIONAL RULERS**
Ekiti	54,399	12
Ifelodun	204, 975	36
Irepodun	147,594	16

Isin	59,581	14
Oke-Ero	56,970	7
Oyun	94,454	10
Offa	88,975	1
TOTAL	**706,848**	**96**

TABLE VII. KWARA NORTH (EXCLUDING MORO LOCAL GOVERNMENT AREA) POPULATION IN RELATION TO THE TOTAL POPULATION OF KWARA STATE BY 2006 CENSUS

LGA	**POPULATION**	**NO OF GRADED TRADITIONAL RULERS**
Baruten	206,679	4
Edu	201,642	3
Kaiama	124,015	1
Patigi	110,852	1
	643,188	**9**

Foot Note: 1. The total population of Kwara State from 2006 Census figure above is 2,365,353

2. The population of the so called "Emirate" from the Census figure above is 1,015,317 or 42.9% of the total population of Kwara State.

3. The population of the Kwara South from the Census figure is 706,848 or 29.8% of the total population of Kwara State .

4. The population of Kwara North (excluding Moro Local Government Area) from the census figures is 643 ,188 or 27.1% of the total population of Kwara State.

5. It is absurd to note that a population of 1,015,317 people or 42.9% of the State population has only ONE graded Oba: the Emir of Ilorin, while Kwara South with a population of 706,848 or 29.8% of the total population of Kwara State and had no graded Oba before 1968 now has 96 graded Obas; similarly, Kwara North excluding Moro Local Government Area with a population of 643,188 or 27.1% of the total

population of Kwara State who had no recognized and graded Oba before 1968 now has 9 graded traditional rulers.

Are the "Emirate" indigenes and leadership satisfied with the distributions of the recognized and the graded traditional rulers in Kwara State as it is today? Are the people of the so called "Emirate" not been short changed and cheated by the Kwara State Government in order to please and satisfy an individual traditional ruler?

In the specific case of Moro Local Government Area people, the indigenes are far from being satisfied. Therefore, we reject the glaring injustice. Thus we call and demand for immediate remedy of the anomalies from the Kwara State Government.

It is pertinent to restate the historical antecedent of Ilorin Province, as a whole, before the 1967 regime of Brigadier D. L. Bamigboye (Rtd). How many Obas enjoyed grading? How many Local Government Areas had separate Traditional Council of Chiefs? Kwara State now parades Nineteen (19) First Class Traditional Rulers across Twelve Local Government Areas of the State, to the exclusion of Moro, Asa, Ilorin East and Ilorin South Local Government Areas. Whatever goes up has a way of coming around. The elevation of traditional rulers in the State is directly related to the distribution of our commonwealth. In Kwara State, excluding Moro Local Government Area there are a total of (One Hundred and Six) 106 graded traditional rulers, made up of (Nineteen) 19 in the First Class, (Six) 6 in the Second Class, (Twenty-Seven) 27 in the Third Class and (Fifty-Four) 54 in the Fourth Class categories, all of them drawing salaries and other emoluments from the State Government. In addition, they enjoy provisions of modern palaces, official transport facilities, security, etc. In the contraption called Ilorin

"Emirate", there is only one graded and recognized traditional ruler enjoying all the above mentioned facilities.

There is no justification for being continuously tied to the apron strings of an "Emirate" that is irrelevant to our traditional system, development as well as our cultural heritage. If argument is based on the fact of Moro Local Government Area association with Ilorin during the British Colonial administration and days of the Native Authority, that argument is weak, dubious and untenable for the fact that the present Offa, Oyun, Irepodun, Ifelodun, Ekiti and Oke-Ero Local Government Areas were also parts of the same Ilorin Native Authority Administration. It follows then that, if creation of Igbomina/Ekiti and Oyun Divisions in 1968 which were further split into Irepodun, Ifelodun, Isin, Ekiti, Oke-Ero, Offa and Oyun Local Government Areas account for the elevation of their traditional Institutions and rulers, in the same vein, with the creation of Moro Local Government Area in 1976 it is equally logical, natural and just, that the traditional institutions and rulers in Moro Local Government Area be recognized, graded and a Traditional Council of her own be established and allowed to operate as guaranteed by the Constitution of the Federal Republic of Nigeria.

We need to emphasise that this our demand is not new. Even in the far Northern States to which Kwara State belong, apart from the fact that we are predominantly Yorubas in Moro Local Government Area, Yobe State which was created in 1991 from the former Borno State, at the time it was created, it had only two Emirates that made up the state. Today, there are Thirteen (13) Emirates and thirteen (13) Emirate Councils. We then ask, why is the Kwara State Government denying and depriving the Moro Local Government Area freedom to have her own Traditional Council in which the indigenous Traditional rulers shall function. The Kwara State Edict under which Moro Local Government

Area is forced into the "Emirate" is contrary to and against the wishes of the people of Moro Local Government Area as it negates the Constitutional provisions of the Federal Republic of Nigeria. The judgment delivered in the Kwara State High Court by Justice Ibiwoye in the suit No. KWS/231/89 of 22/10/1997: Alhaji Saka Adeyemi, Bayo Akande, Jimoh Adio vs Alhaji Laaro Isale Oja, Moro Local Government Area, and Hon. Attorney-General of Kwara State refers. The "Emirate" today is no more relevant and significant to Moro Local Government people than when the earlier mentioned Local Government Areas of Irepodun, Ifelodun, Isin, Offa, Oyun, Ekiti and Oke-Ero were parts of the "Emirate".

CONCLUSION

We appeal, therefore to the Kwara State Government who collaborates with our tormentors, that Moro people deserve their inalienable freedom and right to self-determination as a Local Government Area. The unity of the State is very important and should be paramount to the well being of all irrespective of status, religious, sectional and socio-political backgrounds. Only a genuine appeal to conscience and morality in the handling of Traditional institution in the State and the re-establishment of a just and equitable relationship among the Sixteen (16) Local Government Areas in the State can create **"GENUINE UNITY**" among Kwarans, knowing fully well that **unity cannot be achieved without justice, fairness and equity**. We hereby advise the State Government to urgently correct these ungodly imbalance and anomalies in order to prevent negative experiences that had been witnessed in other places in the country. We want to advise that the Kwara State Government should be seen to be treating all Local Government Areas of the State equally by upholding the provisions of the constitution and be open-minded to creating avenues for even

developments including traditional institution in Moro Local Government Area as done in other parts of Kwara State in particular and Northern States of Kaduna, Sokoto, Yobe and Katsina States among others. It is therefore unjust and unfair for the Kwara State Government to have constitenly excluded Moro Local government Area from all grading, re-grading and upgrading of traditional institutions and rulers from 2003 till date.

The unity of Kwara State should be more important than the personal ambition and gains of any "one man" or the sectional interest of any one part. Like the people of Israel, we shall continue to pray to God, and as God overthrew Pharaoh and his people in the red sea, by His mercy, mercy shall speak for Moro Local Government Area. It is however difficult to count on the cooperation of a man who knows that his right is being trampled upon, that he is being denied what everybody else is enjoying without exerting any extra effort. We are presently being denied the right to be ruled by our indigenous traditional rulers, even when their counterparts who had been part of the Ilorin "Emirate" system before are now enjoying full freedom under their own traditional system.

OUR PRAYERS:

Following the above submissions we implore all people of conscience and goodwill to prevail on the Kwara State Government to summon the political will and begin to treat all Local Government Areas as equal by restoring the rights and dignity of the people of Moro Local Government Area as being done to the other Local Government Areas of the State and as prescribed by the Constitution of the Federal Republic of Nigeria.

1. The implementation of the State Government White Paper of 17 December, 1987 which directed that the appointment of District

Heads for Moro Local Government Area should be stopped and appointment made among the indigenes of the Local Government Area.

2. Immediate remedy to the de-grading injustice done to Moro Local Government Area, by first restoring the Ohoro of Shao and Oba of Jebba to their pre-1984 of 3rd Class status.
3. Immediate up grading of the duo of Ohoro of Shao and Oba of Jebba to First Class status to meet up with their counterparts in the State like Olupako of Share, Olusin of Isin, Olosi of Osi of the 1983 Cadre, because what is good for the goose is good for the gander.
4. Immediate recognition and grading of the following traditional rulers in Moro Local Government Area namely Okutala, Lanwa, Bielesin, Ejidongari, Olooru, Bode-Saadu, Budo-Are, Malete, Elemere, Oloworu, and Babaloke respectively.
5. Creation of Moro Traditional Council to be made up of our indigenous traditional rulers, as there is no justification whatsoever for the denial of the people of Moro Local Government Area of their inalienable rights and privileges to self-determination as a Local Government, epitomized by the recognition and grading of their traditional rulers without further delay.

In the name of God and what is good for humanity, we plead and demand from the Kwara State Government Authority and all people of conscience to do the needful and grant all the above prayers without further delay to restore Moro people's confidence.

Yours true patriots,

Longlive Moro Local Government Area
Longlive Kwara State Government
Longlive Federal Republic of Nigeria.

MORO CONCERNED ELDERS

S/N	NAMES	Signature	DISTRICTS
1	Alhaji Isiaka Ayinde Jimoh		Ejidongari
2	**Alhaji Baba Ogan Raji**		Ejidongari
3	Alhaji Issa Aweda		Ejidongari
4	Chief Theophilus A. S. Oyebiyi		Oloru
5	Dr. Bolaji Afolabi		Oloru
6	Mr. Saka Salawu		Oloru
7	Alhaji Busari Alade		Paiye
8	Alhaji Suleiman Abdulrasaq Toyin		Paiye
9	Mr. Tunde Alabi		Paiye
10	**Mr. Bello John Olarewaju**		Lanwa
11	Mr. Yinusa Aweda		Lanwa
12	Barr. Bolakale Yusuf G. S.		Lanwa
13	Alhaji Issa Malete		Malete
14	Mr. Isiah Ogundiran		Malete
15	Adebayo Kareem		Malete